



# **SJVN LIMITED**

(A Joint Venture of Govt. Of India & Govt. of H.P.)

**Procurement & Contract Department**

**Nathpa Jhakri Hydro Power Station  
Jhakri -172201, Distt. Shimla (H.P.)**

Website: www.sjvn.nic.in

C.S.T. No. SIM-3543  
G.S.T. No. SIM-5252

16.10.92

Ph: 01782-275236  
01782-275459  
Fax: 01782-234049  
01782-275106

SJVNL/NJHPS/AGM/P&C/PPR-685(O&M) / 2010-

Dated:-

## **AMENDMENT-I**

The following amendments are hereby made in the bidding document of "**PPR-685(O&M)/2010 – Supply of Consumables and Safety items for Hard Coating Workshop**":-

<b>Sr. No.</b>	<b>Reference / clause</b>	<b>Read As</b>	<b>Amended to Read As</b>
1.	<b>NIQ, Last Date &amp; Time of Submission of filled in bids and Opening</b>	<b><u>28.07.2010</u> at <u>12:30</u> Hrs, Bid opening on same day at 15:30</b>	<b><u>11.08.2010</u> at <u>12:30</u> Hrs, Bid opening on same day at 15:30</b>
2.	<b>Term and Conditions, Sr. No. 3</b>		
	<b>Bid Closing Date (Last Date and time for uploading of filled bids)</b>	<b><u>28.07.2010</u> at 12:30 HRS (IST)</b>	<b><u>11.08.2010</u> at 12:30 HRS (IST)</b>
	<b>Bid Opening</b>	<b><u>28.07.2010</u> at 15:30 HRS (IST)</b>	<b><u>11.08.2010</u> at 15:30 HRS (IST)</b>

All other terms & Conditions remain unchanged.

**Addl. General Manager**  
Procurement & Contracts  
Deptt. NJHPS, Jhakri.